



## **BOROUGH OF BALDWIN**

Agenda Meeting Tuesday, January 8, 2019 7:00 pm  
3344 Churchview Avenue, Pittsburgh, PA 15227

*Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.*

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. Audience Agenda – Agenda Items only: 5 MIN PER SPEAKER/GROUP**
- 4. ENGINEER'S REPORT (Jason Stanton; Lennon, Smith and Souleret Engineering, Inc.)**
  - a. Engineer's Report
  - b. LR-30 Progress Report
- 5. SOLICITOR'S REPORT (Stanley & Michael Lederman, Esqs.)**
  - a. Solicitor's Report
- 6. MAYOR'S REPORT (David Depretis)**
  - a. Monthly Police Report
- 7. ADMINISTRATION (Robert Firek)**
  - a. Manager's Report
  - b. Discussion Regarding Solid Waste Collection, Removal & Disposal.
  - c. Dates for Interviews for Delinquent Real Estate Tax Collection Proposals Received.
- 8. FINANCE (Chad Hurka)**
  - a. Monthly Financial Reports – Revenue/Expenditures -December 2018
- 9. PUBLIC WORKS (Frank Scott)**
  - a. Monthly Report
  - b. Director of Municipal Services Activity Report

10. **PARKS AND RECREATION (Michael Stelmasczyk)**
  - a. Discussion of the January Blanket List of Approval- 1 item
  
11. **ZONING & PLANNING (John Egger)**
  - a. Planning Commission – No Items
  - b. Zoning Hearing Board – No Hearing Scheduled
  - c. Monthly Report
  
12. **PUBLIC SAFETY (Jim Behers)**
  - a. Activity Reports for BEMS and Volunteer Fire Departments  
Option Volunteer Fire – November Reports
  
13. **PERSONNEL (Marianne Conley)**
  - a. Monthly Report
  
14. **NEW BUSINESS**
  
15. **AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER OR GROUP**
  
16. **EXECUTIVE SESSION**
  - a. Personnel Matters
  - b. Legal Matters
  
17. **MOTION TO ADJOURN**