



## **BOROUGH OF BALDWIN**

Agenda Meeting Tuesday, March 12, 2019 7:00 pm  
3344 Churchview Avenue, Pittsburgh, PA 15227

*Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.*

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. Audience Agenda – Agenda Items only: 5 MIN PER SPEAKER/GROUP**
- 4. ENGINEER'S REPORT (Jason Stanton; Lennon, Smith and Souleret Engineering, Inc.)**
  - a. [Engineer's Report](#)
  - b. [PHA Master Meter No. 2, Regional Wastewater Service Agreement](#)
- 5. SOLICITOR'S REPORT (Stanley & Michael Lederman, Esqs.)**
  - a. Solicitor's Report
- 6. MAYOR'S REPORT (David Depretis)**
  - a. Monthly Police Report
- 7. ADMINISTRATION (Robert Firek)**
  - a. [Manager's Report](#)
  - b. Discussion for Resolution No. 2019- amending the 2019 Fee Schedule.
  - c. Discussion for Resolution No. 2019 – Regarding DCNR Grant Application for Elm Leaf Park Ph. 3
  - d. [Center Street Parking Findings](#)

8. **FINANCE (Chad Hurka)**
  - a. [Monthly Financial Reports – February 2019](#)
  
9. **PUBLIC WORKS (Frank Scott)**
  - a. [Monthly Report](#)
  - b. [Director of Municipal Services Activity Report](#)
  
10. **PARKS AND RECREATION (Michael Stelmasczyk)**
  - a. [Discussion of the March Blanket List](#)
  
11. **ZONING & PLANNING (John Egger)**
  - a. Planning Commission Meeting was held Monday, March 4, 2019 to discuss Overlay District Possibilities.
  - b. Zoning Hearing Board is scheduled to be held on Thursday, March 21, 2019
  - c. [Monthly Report](#)
  
12. **PUBLIC SAFETY (Jim Behers)**
  - a. [BEMS Monthly Report](#)
  - b. [South Baldwin Monthly Report](#)
  - c. [Baldwin #105 Monthly Report](#)
  - d. [Option Volunteer Fire Monthly Report](#)
  
13. **PERSONNEL (Marianne Conley)**
  - a. Monthly Report
  
14. **NEW BUSINESS**
  
15. **AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER OR GROUP**
  
16. **EXECUTIVE SESSION**
  - a. Personnel Matters
  - b. Legal Matters
  
17. **MOTION TO ADJOURN**