



## BOROUGH OF BALDWIN

Agenda Meeting Tuesday, March 14, 2023 7:00 pm  
3344 Churchview Avenue, Pittsburgh, PA 15227

*Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006  
(No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents  
reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised  
Public Meeting.*

1. **Pledge of Allegiance**
2. **Roll Call**
3. **AUDIENCE AGENDA – AGENDA ITEMS ONLY: 5 MIN PER SPEAKER/GROUP**
4. **ENGINEER'S REPORT (Jason Stanton; LSSE, Inc.)**
  - a. Engineer's Report
  - b. EQ Basin redundant power supply for the pump and SCADA control panels.
5. **SOLICITOR'S REPORT (Ashley Wagner; Tucker Arensberg)**
  - a. Monthly Report
  - b. Discuss Zoning Code Amendment to Institutional Homes Definition and new Definition Regarding Treatment Facilities.
  - c. Motion to approve Pending Ordinance **Resolution No. 2023-03-05** to modify the definition of "Institutional Homes" and add a definition for "Addiction Treatment Facility" and related amendments to the Land Use Chart.
  - d. Motion to advertise for a Public Hearing hearing for the draft Ordinance to modify the definition of Institutional Homes, add a definition for Addiction Treatment Facility and related amendments to the Land Use Chart.
6. **MAYOR'S REPORT (David Depretis)**
  - a. Monthly Police Report
7. **ADMINISTRATION (Robert Firek)**
  - a. Manager's Report
  - b. Possible Memorial for Ofc. Sluganski within the Borough
  - c. Part-Time Recreation and Events Director
8. **FINANCE (Denise Maiden)**
  - a. Monthly Financial Reports – Revenue/Expenditures – February 2023

9. **PUBLIC WORKS (Raymond “Butch” Dee)**
  - a. Monthly Report
  - b. Municipal Services Manager Activity Report
  
10. **PARKS AND RECREATION (Patty Boyer)**
  - a. March Blanket List
  
11. **ZONING & PLANNING (Erin Brown)**
  - a. Planning Commission – No meeting this month. No items on the agenda.
  - b. Zoning Hearing Board – Meeting to be held March 22, 2023
  - c. Monthly Report
  
12. **PUBLIC SAFETY (Jim Behers)**
  - a. BEMS Monthly Report
  - b. Baldwin #105 Monthly Report – January 2023
  - c. Baldwin #105 Monthly Report—February 2023
  - d. Option VFD Monthly Report
  - e. South Baldwin VFD Monthly Report
  
13. **PERSONNEL (Marianne Conley)**
  - a. Monthly Report
  
14. **NEW BUSINESS**
  
15. **AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER/GROUP**
  
16. **EXECUTIVE SESSION**
  - a. Legal
  
17. **MOTION TO ADJOURN**