



BOROUGH OF BALDWIN

Agenda Meeting Tuesday, April 11, 2023 7:00 pm
3344 Churchview Avenue, Pittsburgh, PA 15227

Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.

1. **Pledge of Allegiance**
2. **Roll Call**
3. **AUDIENCE AGENDA – AGENDA ITEMS ONLY: 5 MIN PER SPEAKER/GROUP**
4. **ENGINEER'S REPORT (Jason Stanton; LSSE, Inc.)**
 - a. [Engineer's Report](#)
5. **SOLICITOR'S REPORT (Ashley Wagner; Tucker Arensberg)**
 - a. Monthly Report
 - b. Discussion regarding Advertisement for the Public Hearing for Zoning Amendment
 - c. Participation in Opioid Settlement Agreement
6. **MAYOR'S REPORT (David Depretis)**
 - a. Monthly Police Report
 - b. Police Chief Report
 - i. Streetlight review on Scenery Dr.
 - ii. Discussion regarding CSC to conduct Entry Level testing for new Eligibility List
 - iii. Discussion regarding CSC to conduct Sergeants Exam
 - iv. Discussion regarding Social Services Coordinator Position
 - v. Motion to Advertise for Social Services Coordinator Position
7. **ADMINISTRATION (Robert Firek)**
 - a. [Manager's Report](#)
8. **FINANCE (Denise Maiden)**
 - a. [Monthly Financial Reports – Revenue/Expenditures – March 2023](#)
9. **PUBLIC WORKS (Raymond "Butch" Dee)**
 - a. [Monthly Report](#)

b. [Municipal Services Manager Activity Report](#)

10. PARKS AND RECREATION (Patty Boyer)

a. [April Blanket List](#)

11. ZONING & PLANNING (Erin Brown)

a. Planning Commission – No Meeting this month

b. Zoning Hearing Board – Meeting to be held April 20, 2023

c. [Monthly Report](#)

12. PUBLIC SAFETY (Jim Behers)

a. [BEMS Monthly Report](#)

b. Baldwin #105 Monthly Report

c. Option VFD Monthly Report

d. [South Baldwin VFD Monthly Report](#)

13. PERSONNEL (Marianne Conley)

a. Monthly Report

14. NEW BUSINESS

15. AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER/GROUP

16. EXECUTIVE SESSION

a. Legal

17. MOTION TO ADJOURN