



BOROUGH OF BALDWIN

Agenda Meeting Tuesday, May 14, 2019 7:00 pm
3344 Churchview Avenue, Pittsburgh, PA 15227

*Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006
(No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.*

1. **PLEDGE OF ALLEGIANCE**
2. **ROLL CALL**
3. **AUDIENCE AGENDA – Agenda Items only: 5 MIN PER SPEAKER/GROUP**
4. **ENGINEER'S REPORT (Jason Stanton; Lennon, Smith and Souleret Engineering, Inc.)**
 - a. Engineer's Report
5. **SOLICITOR'S REPORT (Stanley & Michael Lederman, Esqs.)**
 - a. Solicitor's Report
6. **MAYOR'S REPORT (David Depretis)**
 - a. Monthly Police Report
7. **ADMINISTRATION (Robert Firek)**
 - a. Man
 - b. ager's Report
 - c. Discussion on 4777 Streets Run Rd (Old Keystone Mailing Property)
8. **FINANCE (Chad Hurka)**
 - a. Monthly Financial Reports – Revenue/Expenditures -April 2019
9. **PUBLIC WORKS (Frank Scott)**
 - a. Monthly Report
 - b. Director of Municipal Services Activity Report
10. **PARKS AND RECREATION (Michael Stelmasczyk)**

b

a. Discussion of the May Blanket List

11. ZONING & PLANNING (John Egger)

- a. Planning Commission Meeting was held on Monday, May 13, 2019
- b. Zoning Hearing Board is scheduled to be held on Thursday, May 16, 2019
- c. Monthly Report

12. PUBLIC SAFETY (Jim Behers)

- a. BEMS Monthly Report
- b. South Baldwin Monthly Report
- c. Baldwin #105 Monthly Reports (Mar & Apr)
- d. Option Volunteer Fire Monthly Report

13. PERSONNEL (Marianne Conley)

- a. Monthly Report

14. NEW BUSINESS

15. AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER OR GROUP

16. EXECUTIVE SESSION

- a. Legal Matters

17. MOTION TO ADJOURN