



BOROUGH OF BALDWIN

Agenda Meeting Tuesday, June 9, 2020 7:30 pm
3344 Churchview Avenue, Pittsburgh, PA 15227

*Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006
(No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.*

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. AUDIENCE AGENDA – AGENDA ITEMS ONLY: 5 MIN PER SPEAKER/GROUP**
- 4. ENGINEER'S REPORT (Jason Stanton; Lennon, Smith and Souleret Engineering, Inc.)**
 - a. [Engineer's Report](#)
- 5. SOLICITOR'S REPORT (Ashley Wagner; Tucker Arensberg)**
 - a. [Quality of Life Ordinance Memo](#)
 - b. [Fire Tax Memo](#)
 - c. [Bond ReFi PNC Conflict Waiver](#)
 - d. [PHA Right-of-Way swap Resolution](#)
- 6. MAYOR'S REPORT (David Depretis)**
 - a. Monthly Police Report
- 7. ADMINISTRATION (Robert Firek)**
 - a. [Manager's Report](#)
- 8. FINANCE (Chad Hurka)**
 - a. [Monthly Financial Reports – Revenue/Expenditures – May 2020](#)
- 9. PUBLIC WORKS (Patty Boyer)**
 - a. [Monthly Report](#)

b. [Municipal Services Manager Activity Report](#)

10. PARKS AND RECREATION (Denise Maiden)

a. [June Blanket List](#)

11. ZONING & PLANNING (John Egger)

a. Planning Commission – No Items nor Meeting this Month

b. Zoning Hearing Board Meeting

c. Monthly Report

12. PUBLIC SAFETY (Jim Behers)

a. [BEMS Monthly Report](#)

b. South Baldwin Monthly Report

c. [Baldwin #105 Monthly Report](#)

d. [Option Volunteer Fire Monthly Report](#)

13. PERSONNEL (Frank Scott)

a. Monthly Report

14. NEW BUSINESS

16. EXECUTIVE SESSION

a. Legal Matters

17. MOTION TO ADJOURN