



BOROUGH OF BALDWIN

Agenda Meeting Tuesday, August 13, 2019 7:00 pm
3344 Churchview Avenue, Pittsburgh, PA 15227

Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. Audience Agenda – Agenda Items only: 5 MIN PER SPEAKER/GROUP**
- 4. PNC REVIEW OF BOND REFINANCING**
- 5. ENGINEER'S REPORT (Jason Stanton; Lennon, Smith and Souleret Engineering, Inc.)**
 - a. Engineer's Report
 - b. MS4 Yearly TraininEngr Aug Report.pdf for Elected Officials
- 6. SOLICITOR'S REPORT (Stanley & Michael Lederman, Esqs.)**
 - a. Solicitor's Report
 - b. Draft Ordinance on Keeping of Chickens
 - c. Draft Ordinance amendment for Peddling and Soliciting
drive.google.com/open?id=1Gz8DCImfOArabCTbRBVAA3h09gbGuwY
- 7. MAYOR'S REPORT (David Depretis)**
 - a. Monthly Police Report
- 8. ADMINISTRATION (Robert Firek)**
 - a. Manager's Report
- 9. FINANCE (Chad Hurka)**
 - a. Monthly Financial Reports – Revenue/Expenditures -July 2019

- b. Mid-year Budget Update

- 10. PUBLIC WORKS (Frank Scott)**
 - a. Monthly Report
 - b. Director of Municipal Services Activity Report

- 11. PARKS AND RECREATION (Michael Stelmasczyk)**
 - a. Discussion of the August Blanket List

- 12. ZONING & PLANNING (John Egger)**
 - a. No Planning Commission Meeting in August Due to No Agenda Items
 - b. Zoning Hearing Board is scheduled to be held on Thursday, August 15, 2019
 - c. Monthly Report

- 13. PUBLIC SAFETY (Jim Behers)**
 - a. BEMS Monthly Report
 - b. South Baldwin Monthly Report
 - c. Baldwin #105 Monthly Report
 - d. Option Volunteer Fire Monthly Report

- 14. PERSONNEL (Marianne Conley)**
 - a. Monthly Report

- 15. NEW BUSINESS**
 - a. Discussion regarding Recreational Firepits and possible restrictions on time

- 16. AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER OR GROUP**

- 17. EXECUTIVE SESSION**
 - a. Legal Matters
 - b. Personnel

- 18. MOTION TO ADJOURN**