



BOROUGH OF BALDWIN

AGENDA MEETING OF TUESDAY, JANUARY 13, 2026 7:00 PM

Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.

1. PLEDGE OF ALLEGIANCE

2. ROLL CALL

3. AUDIENCE AGENDA – AGENDA ITEMS ONLY: 5 MIN PER SPEAKER/GROUP

4. ENGINEER'S REPORT (Jason Stanton; LSSE, Inc.)

- a. Engineer's Report

5. SOLICITOR'S REPORT (Ashley Wagner; Tucker Arensberg)

- a. Monthly Report

6. MAYOR'S REPORT (David Depretis)

- a. Monthly Police Report

7. ADMINISTRATION (Robert Firek)

- a. Manager's Report
- b. Motion to advertise for Municipal Custodian

8. FINANCE (Elliot Rambo)

- a. [Monthly Financial Reports – Revenue/Expenditures – December 2025](#)

9. PUBLIC WORKS (Brian Meador)

- a. Monthly Report
- b. Municipal Services Manager Activity Report

10. PARKS AND RECREATION (John Egger)

- a. Blanket List: No items for January
- b. [Recreation & Events Monthly Report \(Dominic Shuck\)](#)
- c. [Library Monthly Report](#)

11. ZONING & PLANNING (Don Brown)

- a. Planning Commission Meeting: Meeting to be held on January 12, 2026 at 7:00 PM
- b. Zoning Hearing Board Meeting: No Meeting This Month. No Items on the Agenda.
- c. [Monthly Inspection Report](#)

12. PUBLIC SAFETY (Raymond "Butch" Dee)

- a. [BEMS Monthly Report](#)
- b. [2025 Year End Summary](#)
- c. Baldwin Fire Rescue Monthly Report

13. PERSONNEL (Patty Boyer)

- a. Monthly Report



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14. AUDIENCE AGENDA - ANY ISSUE PERTAINING TO BOROUGH BUSINESS: 5 MINUTES PER SPEAKER/GROUP

15. EXECUTIVE SESSION

- a. Legal
- b. Personnel

16. MOTION TO ADJOURN