



# BOROUGH OF BALDWIN

AGENDA MEETING OF TUESDAY, JANUARY 13, 2026 7:00 PM

*Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.*

1. **PLEDGE OF ALLEGIANCE**
2. **ROLL CALL**
3. **AUDIENCE AGENDA – AGENDA ITEMS ONLY: 5 MIN PER SPEAKER/GROUP**
4. **ENGINEER'S REPORT** (Jason Stanton; LSSE, Inc.)
  - a. Engineer's Report
5. **SOLICITOR'S REPORT** (Ashley Wagner; Tucker Arensberg)
  - a. Monthly Report
6. **MAYOR'S REPORT** (David Depretis)
  - a. Monthly Police Report
7. **ADMINISTRATION** (Robert Firek)
  - a. Manager's Report
  - b. Motion to advertise for Municipal Custodian
8. **FINANCE** (Elliot Rambo)
  - a. [Monthly Financial Reports – Revenue/Expenditures – December 2025](#)
9. **PUBLIC WORKS** (Brian Meador)
  - a. Monthly Report
  - b. Municipal Services Manager Activity Report
10. **PARKS AND RECREATION** (John Egger)
  - a. Blanket List: No items for January
  - b. [Recreation & Events Monthly Report \(Dominic Shuck\)](#)
  - c. [Library Monthly Report](#)
11. **ZONING & PLANNING** (Don Brown)
  - a. Planning Commission Meeting: Meeting to be held on January 12, 2026 at 7:00 PM
  - b. Zoning Hearing Board Meeting: No Meeting This Month. No Items on the Agenda.
  - c. [Monthly Inspection Report](#)
12. **PUBLIC SAFETY** (Raymond "Butch" Dee)
  - a. [BEMS Monthly Report](#)
  - b. [2025 Year End Summary](#)
  - c. Baldwin Fire Rescue Monthly Report
13. **PERSONNEL** (Patty Boyer)
  - a. Monthly Report



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**14. AUDIENCE AGENDA - ANY ISSUE PERTAINING TO BOROUGH BUSINESS: 5 MINUTES PER SPEAKER/GROUP**

**15. EXECUTIVE SESSION**

- a. Legal
- b. Personnel

**16. MOTION TO ADJOURN**