



BOROUGH OF BALDWIN

REGULAR MEETING OF TUESDAY, JANUARY 20, 2026, 7:00 PM

Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006 (No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.

1. PLEDGE OF ALLEGIANCE TO THE FLAG

2. INVOCATION: Mrs. Patty Boyer

3. ROLL CALL

4. APPROVAL OF MINUTES:

- a. [Agenda Meeting Minutes of December 9, 2025](#)
- b. [Regular Meeting Minutes of December 16, 2025](#)

5. AUDIENCE AGENDA – AGENDA ITEMS ONLY: 5 MIN PER SPEAKER/GROUP

6. ENGINEER'S REPORT (Jason Stanton; LSSE, Inc.)

- a. [Engineer's Report](#)
- b. [Motion to approve Partial Payment No. 7 in the amount of \\$25,488.50, to Scalise Industries Corporation dba EMCOR Services Scalise Industries for Contract No. 25-PK1 Mechanical Renovations, per the recommendation of the Borough Engineer.](#)
- c. [Motion to approve Partial Payment No. 10 in the amount of \\$18,297.00, to Shiloh Industrial Contractors, Inc. for Contract No. 25-PK3 General Construction, Baldwin Swimming Pool Improvements per the recommendation of the Borough Engineer.](#)

7. SOLICITOR' S REPORT (Ashley Wagner; Tucker Arensberg)

- a. Monthly Report

8. MAYOR'S REPORT (Mayor David Depretis)

- a. Monthly Police Report

9. ADMINISTRATION (Robert Firek)

- a. [Manager's Report](#)
- b. [Motion to Adopt Resolution No. 2026-01-01 Appointing a Representative \(Mr. Meador\) and Alternate \(Mr. Brown\) to the SHACOG Franchising Authority Board.](#)
- c. [Motion to Adopt Resolution No. 2026-01-02 Appointing a Representative \(Mr. Brown\) and Alternate \(Mr. Meador\) to the SHACOG Joint Rate Review Board.](#)
- d. [Motion to Adopt Resolution No. 2026-01-03 Approving a capital lease from Huntington Public Capital Corporation for the purchase of one \(1\) 2026 Dodge Durango Pursuit and Accessories Deputy Police Chief Vehicle in the amount of \\$58,070.00.](#)
- e. [Motion to Adopt Resolution No. 2026-01-04 Approving a capital lease from Huntington Public Capital Corporation for the purchase of one \(1\) 2026 Ford Interceptor PIU and Accessories Police Vehicle in the amount of \\$54,900.00.](#)
- f. Motion to Appoint Cambell Durant, P.C. as the Borough's law firm for Legal Services for the Borough Pension Plans.



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10. FINANCE (Elliot Rambo)

- a. [Monthly Financial Reports – Revenue/Expenditures – December 2025](#)
- b. [Motion to Accept Treasurer's Report for December 2025](#)
- c. [Motion to Ratify Bills in the amount of \\$599,932.77 and approve bills in the amount of \\$1,873,317.05 for a total of \\$2,474,137.14.](#)

11. PUBLIC WORKS (Brian Meador)

- a. [Monthly Report](#)

12. PARKS AND RECREATION (John Egger)

- a. January Blanket List – No Items This Month

13. LIBRARY REPORT (Anna Newborg)

- a. [Monthly Library Report](#)

14. ZONING & PLANNING (Don Brown)

- a. [Monthly Inspection Report](#)

15. PUBLIC SAFETY (Raymond "Butch" Dee)

- a. [BEMS December Monthly Report](#)
- b. [BEMS 2025 Year End Summary](#)
- c. [Baldwin Fire Rescue Monthly Report](#)

16. PERSONNEL (Patty Boyer)

- a. Monthly Report
- b. Motion to extend a Conditional Offer of employment to Christopher Beu as a Public Works Employee contingent upon passing pre-employment independent functional capacity evaluation, drug screening and background check.
- c. Motion to approve a 2-year contract with the current Borough Manager, Robert Firek, that will expire on January 18, 2028.
- d. Motion to approve a 2-year contract with the current Chief of Police, Anthony Cortazzo, that will expire on January 18, 2028.
- e. Motion to approve a 2-year contract with the current Deputy Chief of Police, Richard Patrus, that will expire on January 18, 2028.

17. AUDIENCE AGENDA - ANY ISSUE PERTAINING TO BOROUGH BUSINESS: 5 MINUTES PER SPEAKER/GROUP

18. MOTION TO ADJOURN