



BOROUGH OF BALDWIN

Agenda Meeting Tuesday, March 9, 2021 7:30 pm
3344 Churchview Avenue, Pittsburgh, PA 15227

*Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006
(No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.*

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. AUDIENCE AGENDA – AGENDA ITEMS ONLY: 5 MIN PER SPEAKER/GROUP**
- 4. Blighted Property Conservatorship – Aaron Chaney: Penn Pioneer Enterprises**
- 5. ENGINEER'S REPORT (Jason Stanton; Lennon, Smith and Souleret Engineering, Inc.)**
 - a. Engineer's Report
- 6. SOLICITOR'S REPORT (Ashley Wagner; Tucker Arensberg)**
 - a. Monthly Report
- 7. MAYOR'S REPORT (David Depretis)**
 - a. Monthly Police Report
- 8. ADMINISTRATION (Robert Firek)**
 - a. Manager's Report
- 9. FINANCE (Chad Hurka)**
 - a. Monthly Financial Reports – Revenue/Expenditures – February 2021
- 10. PUBLIC WORKS (Patty Boyer)**
 - a. Monthly Report
 - b. Municipal Services Manager Activity Report
- 11. PARKS AND RECREATION (Denise Maiden)**
 - a. March Blanket List
 - b. Monthly Library Report

- 12. ZONING & PLANNING (John Egger)**
 - a. Planning Commission – Meeting on March 8, 2021
 - b. Zoning Hearing Board Meeting – to be held March 18, 2021
 - c. Monthly Report

- 13. PUBLIC SAFETY (Jim Behers)**
 - a. BEMS Monthly Report
 - b. Baldwin #105 Monthly Report
 - c. Option Volunteer Fire Monthly Report
 - d. South Baldwin Monthly Report

- 14. PERSONNEL (Frank Scott)**
 - a. Monthly Report

- 15. NEW BUSINESS**

- 16. AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER OR GROUP**

- 17. EXECUTIVE SESSION**
 - a. Personnel
 - b. Legal Matters

- 18. MOTION TO ADJOURN**