



## BOROUGH OF BALDWIN

Agenda Meeting Tuesday, May 11, 2021 7:30 pm  
3344 Churchview Avenue, Pittsburgh, PA 15227

*Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006  
(No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents  
reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised  
Public Meeting.*

1. **Pledge of Allegiance**
2. **Roll Call**
3. **AUDIENCE AGENDA – AGENDA ITEMS ONLY: 5 MIN PER SPEAKER/GROUP**
4. **ENGINEER'S REPORT (Jason Stanton; Lennon, Smith and Souleret Engineering, Inc.)**
  - a. Engineer's Report
  - b. Mazzarini Lot Consolidation
  - c. 2021 Road Program Bids
    - a. General Fund
    - b. Liquid Fuels
  - d. Proposed Street Enhancement Overlay District Update
5. **SOLICITOR'S REPORT (Ashley Wagner; Tucker Arensberg)**
  - a. Monthly Report
  - b. Kiwanis Game of Chance Resolution No. 2021-05-05
6. **MAYOR'S REPORT (David Depretis)**
  - a. Monthly Police Report
7. **ADMINISTRATION (Robert Firek)**
  - a. Manager's Report
  - b. Community Day Road Closure Letter
  - c. The Compliance Engine Agreement
  - d. Hazard Mitigation and MS4 PRP Plan Requirements Discussion
8. **FINANCE (Chad Hurka)**
  - a. Monthly Financial Reports – Revenue/Expenditures – April 2021

9. **PUBLIC WORKS (Patty Boyer)**
  - a. Monthly Report
  - b. Municipal Services Manager Activity Report
  
10. **PARKS AND RECREATION (Denise Maiden)**
  - a. May Blanket List
  - b. Community Day Update
  - c. Library Report
  
11. **ZONING & PLANNING (John Egger)**
  - a. Planning Commission Meeting – held May 10, 2021
  - b. Zoning Hearing Board Meeting – Thursday, May 20, 2021 at 7:30 pm.
  - c. Monthly Report
  
12. **PUBLIC SAFETY (Jim Behers)**
  - a. BEMS Monthly Report
  - b. Baldwin #105 Monthly Report
    - a. March Report
    - b. April Report
  - c. Option VFD Monthly Report
  - d. South Baldwin VFD Monthly Report
  
13. **PERSONNEL (Francis Scott)**
  - a. Monthly Report
  
14. **NEW BUSINESS**
  
15. **AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER OR GROUP**
  
16. **EXECUTIVE SESSION**
  - a. Personnel
  - b. Legal
  
17. **MOTION TO ADJOURN**