



BOROUGH OF BALDWIN

Agenda Meeting Tuesday, July 9, 2019 7:00 pm
3344 Churchview Avenue, Pittsburgh, PA 15227

*Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006
(No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.*

- 1. PLEDGE OF ALLEGIANCE**
- 2. ROLL CALL**
- 3. AUDIENCE AGENDA – Agenda Items only: 5 MIN PER SPEAKER/GROUP**
- 4. INTERVIEW WITH LEGAL TAX SERVICES REGARDING DELINQUENT TAX COLLECTION**
- 5. ENGINEER'S REPORT (Jacob Bajek; Lennon, Smith and Souleret Engineering, Inc.)**
 - a. Engineer's Report
- 6. SOLICITOR'S REPORT (Stanley & Michael Lederman, Esqs.)**
 - a. Solicitor's Report
- 7. MAYOR'S REPORT (David Depretis)**
 - a. Monthly Police Report
 - b. Discussion regarding Authorization for Oral Examinations for Police Officers and Background Investigations for the Civil Service Candidates
- 8. ADMINISTRATION (Robert Firek)**
 - a. Manager's Report
 - b. SDM Developments LLC Lot Consolidation Plan (Garden Bar)
 - c. Discussion of the Solicitation Ordinance per Mr. Stelmasczyk's request
- 9. FINANCE (Chad Hurka)**
 - a. Monthly Financial Reports – Revenue/Expenditures -June 2019
- 10. PUBLIC WORKS (Frank Scott)**
 - a. Monthly Report
 - b. Director of Municipal Services Activity Report

11. **PARKS AND RECREATION (Michael Stelmasczyk)**
 - a. Discussion of the July Blanket List

12. **ZONING & PLANNING (John Egger)**
 - a. Planning Commission Meeting was held on Monday, July 8, 2019
 - b. Zoning Hearing Board is scheduled to be held on Thursday, July 18, 2019
 - c. Monthly Report

13. **PUBLIC SAFETY (Jim Behers)**
 - a. BEMS Monthly Report
 - b. South Baldwin Monthly Report
 - c. Baldwin #105 Monthly Report
 - May 2019 Report
 - d. Option Volunteer Fire Monthly Report

14. **PERSONNEL (Marianne Conley)**
 - a. Monthly Report

15. **NEW BUSINESS**

16. **AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER OR GROUP**

17. **EXECUTIVE SESSION**
 - a. Legal Matters
 - b. Personnel

18. **MOTION TO ADJOURN**