



BOROUGH OF BALDWIN

Agenda Meeting Tuesday, October 7, 2019 7:00 pm
3344 Churchview Avenue, Pittsburgh, PA 15227

*Resolution No. 2003-14, Adopted September 15, 2003, Amended January 24, 2006
(No. 2006-01) and re-adopted January 4, 2010 (2010-01-01) declares Council's intention to provide residents reasonable opportunities to be heard (Time Limit – 5 Minutes) while adhering to Rules of Conduct at an advertised Public Meeting.*

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. AUDIENCE AGENDA – AGENDA ITEMS ONLY: 5 MIN PER SPEAKER/GROUP**
- 4. ENGINEER'S REPORT (Jason Stanton; Lennon, Smith and Souleret Engineering, Inc.)**
 - a. Engineer's Report
- 5. SOLICITOR'S REPORT (Stanley & Michael Lederman, Esqs.)**
 - a. Solicitor's Report
 - b. Draft Ordinance Amending Volunteer Tax Credit, Adding Yearly Deadline
 - c. Discussion on Possible Hooved Animals and the Keeping of Bees Ordinance
- 6. MAYOR'S REPORT (David Depretis)**
 - a. Monthly Police Report
 - b. Discussion Regarding Interview of Candidates for Promotion of 2 Patrol Officers to the Position of Sergeant
 - c. CIRT Team Recognition on October 17, 2019 at 7:00 PM at Bethel Park Community Center, Recognizing Members Who Responded to the Tree of Life Synagogue on October 27, 2018
- 7. ADMINISTRATION (Robert Firek)**
 - a. Manager's Report
 - b. Shade Tree Commission Master Plan Presentation
- 8. FINANCE (Chad Hurka)**
 - a. Monthly Financial Reports – Revenue/Expenditures -September 2019

9. **PUBLIC WORKS (Frank Scott)**
 - a. Monthly Report
 - b. Director of Municipal Services Activity Report

10. **PARKS AND RECREATION (Michael Stelmasczyk)**
 - a. Discussion of the October Blanket List

11. **ZONING & PLANNING (John Egger)**
 - a. Planning Commission – There are No Items for October, Therefore No Meeting
 - b. Zoning Hearing Board is scheduled to be held on Thursday, October 17, 2019
 - c. Monthly Report

12. **PUBLIC SAFETY (Jim Behers)**
 - a. BEMS Monthly Report
 - b. South Baldwin Monthly Report
 - c. Baldwin #105 Monthly Report -- None Provided
 - d. Option Volunteer Fire Monthly Report

13. **PERSONNEL (Marianne Conley)**
 - a. Monthly Report

14. **NEW BUSINESS**

15. **AUDIENCE AGENDA - Any issue pertaining to Borough Business: 5 MINUTES PER SPEAKER OR GROUP**

16. **EXECUTIVE SESSION**
 - a. Legal Matters
 - b. Personnel

17. **MOTION TO ADJOURN**